## WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

#### Voting Meeting – Monday, October 21, 2024 High School Cafeteria

#### 6:30 pm

### AGENDA

### I. Call to Order by Board President

#### II. Roll Call

# III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement

#### Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

#### Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

### IV. Additions or Changes to the Agenda

## V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. <u>Any individual resident</u> <u>may make comments not to exceed three minutes</u>. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

VI. Recognitions - None

### VII. Special Presentations - None

### VIII. Board Member Questions on the Agenda

### IX. Adoption of Agenda

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion\_\_\_\_\_

Second

## X. Approval of Minutes

Motion to approve the minutes of the September 16, 2024 regular voting meeting and the October 14, 2024 worksession meeting, as presented. *(All minutes are uploaded on OneDrive in the "Board Minutes" folder.)* 

Motion\_\_\_\_\_

Second\_\_\_\_\_

## XI. Treasurer's Report

Motion to accept the September 30, 2024 Treasurer's Report, as presented. (Uploaded on OneDrive)

Motion \_\_\_\_\_

Second \_\_\_\_\_

### XII. Recommendations of the Administration

## A. Personnel

The superintendent recommends approval of the following:

- 1. Resignation of **Jocelyn Sabruno**, Academic Principal for Data Analysis and Instruction, after 9 years of service in the district, effective upon the release of the Superintendent.
- 2. Recommend **Seth Vlosich** as a secondary special education teacher, Master's degree, Step 3, \$49,060, effective upon release from current employer. (*Resume is uploaded on OneDrive*)
- 3. Recommend **Linda Chandler** as a cafeteria worker, 177 to 181 days a year, 3 hours a day, contractual rate, effective October 22, 2024.

Motion 9	Second
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### B. Athletics

The superintendent recommends approval of the following:

1. Approval of the following Assistant and Volunteer Coaches for Winter Sports 2024:

	Boys Basketball			
	Jordan Swart – Assistant Coach		Step 1-3	Stipend \$5,104
	Anthony Belcastro - Head Jr. High C	loach	Step 13+	Stipend \$6,732
	Osai Wright - Jr. High Assistant Coa	ch	Step 1-3	Stipend \$4,564
	Quamar Patterson - Volunteer Assist	ant		
	Matt Popeck – Volunteer Assistant			
	Jonathan Stout - Volunteer Assistant			
	JJ Johnson – Volunteer			
	Bobby Russell - Volunteer			
Motion	S	Second _		
	Girls Basketball			
	Greg Papson – Varsity Assistant		Step 10-12	Stipend \$6,326
	oleg I apson – Varsity Assistant		Step 10-12	Supend \$0,520
Motion	5	Second _		
	Rifle			
	Charles Eisiminger – Assistant Coach	ı	Formula	Stipend \$2,805 Max
			1 onnunu	Supena \$2,000 man
Motion	S	Second _		
	Wrestling			
	Kyle Cline – Varsity Assistant		Step 4-6	Stipend \$5,513
	Brandon Pape – Jr. High Head Coach	1	Formula	Stipend \$2,805 Max
	Wray Adams – Volunteer Assistant			2.1pona \$2,000 max
Motion	S	Second _		

XIII.

	<u>Cheer – Winter</u> Omyrah Davis – Jr High Coach Latora Carter - Volunteer	3 years	<sup>1</sup> / <sub>2</sub> Stipend in Winter = \$649				
Mot	ion	Second					
	Board Policy The superintendent recommends approv	val of the following:					
	1. Second reading and adoption, pursuant to Washington School District Policy No. 001, of the following policies: ( <i>Uploaded on OneDrive</i> )						
	Policy #423 – Attendance an Policy #424 – Employment Policy #426 – Physical Exan Policy #427 – Telework	of Summer School Sta	aff				
Mot	ion	Second					
_	Contracts, Agreements and Grants The superintendent recommends approv	val of the following:					
	1. Contract with River Therapies for the 2024-2025 and 2025-2026 school years to provide Speech Therapists services, at the cost of \$85 per hour.						
,	2. LSA Grant Application (Uploaded	on OneDrive)					
Mot	ion	Second					
	Business and Finance The superintendent recommends approv	val of the following:					
	1. Transportation rates for the 2024-2025 school year. (Uploaded on OneDrive)						
,	2. Agreement between Washington School District and the City of Washington for the City's Treasurer's Office to collect the 2025 school district Mercantile and Business Privilege taxes, at a cost of \$33,000, to be paid in quarterly installments of \$8,250, effective January 1, 2025 through December 31, 2025. ( <i>Uploaded on OneDrive</i> )						
Mot	ion	Second					
	Resolution The superintendent recommends approv	val of the following:					
	1. Resolution authorizing the retention pending at MDL 2:23-MD-3080 rel		to the District to join the action g of insulin. ( <i>Uploaded on OneDrive</i> )				
Mot	ion	Second					
Rat	ification and Payment of Bills – Trea	surer					
Mot	ion to approve ratification and payment	t of bills as presented.	(Uploaded on OneDrive)				
Mot	ion	Second					

## XIV. Unfinished Business

## XV. New Business

-Act 39 – Water Testing for Lead in School Districts – Water samples were collected on Friday, October 11<sup>th</sup> from various locations in the high school, elementary school and central office. The results should be back in time to report at the November Worksession Board meeting.

## XVI. Solicitor's Report

## XVII. Special Representative Reports

- A. Western Area Career & Technology Center Mrs. Tara Sparks-Gatling
- B. PSBA Representative Mrs. Kilgore
- C. Parking Authority Mr. Mancini and Mr. Jones
- D. Citywide Development Corporation (CDC) Mr. Mancini
- E. Updates from Activities, Education and Policy Committee Representatives

## XVIII. Information

## A. November Board Meetings

Worksession Meeting – Monday, November 11, 2024 at 6:30 pm in the high school cafeteria Regular Voting Meeting – Monday, November 18, 2024 at 6:30 pm in the high school cafeteria

- **B.** <u>Parent/Teacher Conference Day</u> Thursday, November 7<sup>th</sup>
- C. <u>In-Service Day</u> Friday, November 8<sup>th</sup>
- **D.** <u>Students of the Month Breakfast</u> Tuesday, November 26<sup>th</sup> at 9am in the high school cafeteria
- E. <u>Fall Break</u> Wednesday, November 27<sup>th</sup> to Friday, November 29<sup>th</sup>
- F. Job Conference Report for the High School Exterior Improvement Project (OneDrive)

## XIX. Adjournment

XX. Executive Session